

The Coronavirus Awakening

Showcasing our strengths and our ability to respond as a whole nation to this catastrophe, together we have taken the step to do what needs to be done. We have accepted the threat and made choices to save lives. Institutional closures, quarantines laws and safety regulations on a massive global scale, never before seen.

What is healthy? How can we secure our own health and learn from this economic and psychological catastrophe? To come out stronger than before, with eyes open to our vulnerabilities, our biggest weak spots.

As grocery stores are bombarded, ransacked for all they're worth, and as nothing is left behind for the slower, the elder and the most vulnerable to this disease. Every man for themselves. Globalism is not healthy, and it is not secure, in what it promotes and what it accomplishes. The ends don't justify the means, the ends are a lifestyle riddled with the same illnesses that the means our lifestyle relying on the cheap labor of modern slavery is not only unhealthy in a physical and economic sense, but a moral and psychological sense.

In some regards, the spread of the coronavirus and the response of the Nation has me optimistic. It really seems at a time like this that we, as a whole, are conscious of our care for life and our willingness to make "hard" choices of restricting social interaction, closing down schools, businesses and sacrificing our economic engine for the sake of the people. To secure even the few lives (relatively speaking) that this virus will take. Will it bring about the awareness that a globalist supply chain is not only dangerously unreliable but also immoral? Will it bring about the ne

Will it bring about the awareness of the other viruses? The viruses of a system geared towards creating individualistic wall-street parasites and the rest of us yanked around by a monopoly on our time, to secure rent, to secure our future, to stack it up at the expense of a passerby at the expense of a longer conversation with a family member. What other viruses have we created? And why don't we treat all life like we treat the lives of the coronavirus victims?

Modern slavery, addiction, suicide, a system that breeds heartache, we see it on the street. The homeless, the yelling. And we justify its occurrence, because we don't know another way, why don't we all do what we know is best for us. Why don't we all know what's best for us? This isn't a world we created; it was handed to us. There's no need to take responsibility and defend that which created you and the suffering of millions. Accept that it wasn't up to you and make the leap forward. Towards full potential, not filled with stacks of money and materials, but a full potential filled with creativity and knowledge, mastery and empathy.

And just as the election of this president, is a type of "coming of age" ceremony for much of the innocent and hopeful, the naive to the political

puppet show. No president is exempt, all are war criminals that perpetuate a broken dream at the expense of the people. With the rise of the apparent meaninglessness of a man being held to his word, how can one trust anything? Except that the bills in their pocket might secure their own base away from the chaos, the destruction, the evil.

Now if we could apply that same amount of paranoid caretaking to the whole slew of "viruses" taking lives. Such as the constant reward for individualistic behavior and the raising of wall street dogs who gain more joy from capital than they do from doing a neighbor a favor. The subsequent addiction and suicide that our monopoly on time and goods has created and decimated the intrinsic motivations of all.

In regard to the lure of the apocalypse, the latent fantasy hidden in all. A shortcut to the finish. Irrespective of all the work that has gotten us here, all of the progress, hope and achievements. And still this lure remains, for the hopeless and the hopeful alike. But it is an inability to problem solve under stress, a basic and fundamental operation we strive to teach our children. How to operate under panic. How to hold your posture amidst angst and worry. How to engage in something difficult, without having the difficulty take a shot at your self-esteem, without owning the difficulty, as if you yourself are the difficulty.

The lure, our will to sleep, our death drive, our instant and unconscious reflex to negate, without due consideration, without thought, simply and purely to cease any sensation that is perceived as disturbing your peace. Your right to peace and quiet, to silence, to deep and satisfying much needed rest.

But this multi-trillion-dollar industry, geared on the apocalypse, with its acceptance and even enthusiastic celebration towards the mass death of others. Is not a fully conscious drive, it is not a real will but a conditioned state. It is the conditions that have created this state of unconscious refusal to live and to support life.

The loss of hope of our elders, when compared to that of a child. Simple questions and simple answers become complex reasonings about why peace isn't possible, why it isn't fathomable. A corruption of the soul and dampening on our authentic spirit. What could be, can't be they say - naivety and rose-colored glasses paint a realistic utopia that so many have given up on. Some may have been conditioned from birth to this lack of hope, while others awaken and then fall back asleep. Few maintain the dream amidst the

And so just as so many of us have judged others as worthy of death, as worthy of even a suffering, for not being prepared, for not being awake, for not being "good". What is good? Is modern slavery good? Some may and have since the state and slave societies originated - justify it makes their lives better, and the collapse of the grid, as a result of this 3rd world reliance, this distant enslavement which makes up the products of our daily lives.

Death to the elderly, a perfect virus for a new and hopeful world, for them to make a better world. For what have they shown us? To live for ourselves and not each other. Even the religious make up the armed forces, justifying breaking a concrete and obtuse commandment.

So, what is the point of all this? Being judged for our lack of conscience, our lack of preparation, our lack of being taught and reinforced to something which is not only good for our economic security but for our moral perspective.

Key Points

- Showcasing our strength: optimism in the level of response and care for so few
- Showcasing Our weakness; Lack of supplies, interest in decentralization, city sustainability
 - bioregionalism
 - globalism
- Apocalyptic Fantasy towards the death of the elders for what they have caused, a world of hopelessness
 - Judgement of the elders and the hopeless
 - The world our parents gave us
 - Modern Slavery
 - Grid vulnerability
- A lesson of whole public health, and a redesign to support that at its essence
 - Bioregionalism

Main Point

Our conscience
what is right and wrong
Slavery
Grid vulnerability
coronavirus